Adamus® Saint-Germain



THE DISCOVERY SERIES DISCOVERY 8

Presented to the Crimson Circle • April 5, 2014



ADAMUS[®] SAINT-GERMAIN



Discovery Series Discovery 8

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Featuring Adamus[®] channeled through Geoffrey Hoppe assisted by Linda Hoppe

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Discovery 8

I Am that I Am, Adamus of Sovereign Domain.

Welcome, dear Shaumbra. I am Adamus, just passing through. Hm. Just passing through this gathering of human Masters, taking a few hours once a month to gather, ahh, to be in the safe space.

Ah, I know what you do when you're here at my gathering. Hmm. I know what you do each month when you tune into this Shoud.

You take a deep breath. You relax. You let go of all that makyo. And then in the weeks that come to pass, you pick up some more. You doubt yourself. You think about it. And then you come back and we release and let go once again, because you do have this inner knowingness. No matter what that mind of you tells you, you do have that inner knowingness, and that's what guides you. It's what brings you here and is what makes you a true Master.

But me, I'm just passing through. Just passing through on my way to a, oh, maybe another gathering in the Ascended Masters Club. We picked up another one last week. (a few Ohs! and Ooohs from the audience). You're jealous? (Adamus chuckles) "Oooh," they say right away. Do you hear that guys (looking up) and ladies? Thank you. There's actually more former ladies in the Ascended Masters Club than there are men. Yeah, it's about the same ratio of what you have here – about 70 percent women Masters, 30 percent men. So men, man up! (laughter) Master up.

But me, I'm just passing through on my way to another dimension, on my way to another experience. No lessons for me. I got done with those a long time ago. I'm just passing through, because I can. I'm just passing through because, ah, it's sensual, it's beautiful, it's damn amusing ... (Adamus chuckles) Kerri.

KERRI: You're amusing.

ADAMUS: Yes. Yes. I'm just passing through on my way out in the hitherlands, on my way as I meet

one Master to another. "Oh-be-Ahn," I say to the few time travelers, to the few *conscious* time travelers that are out there. Oh-be-Ahn. Oh-Be-Ahn. Finally we got this camera. (Adamus chuckles) Finally.

I'm just passing through. Nothing holds me back. Nothing sticks me in place. Nothing makes me forget who I am.

And my dear Master friends, it should be that same way for you, that consciousness of just passing through. That's all you're doing. You're just passing through this experience on this planet Earth; just passing through, going through a beautiful experience. Just passing through. Whereas most humans have the perception of, they live and like, "This is it," and then they ... oh, Sandra, a little café. Cream, please.



SANDRA: We are out of creamer, but we do have goat's milk.

ADAMUS: Goats milk is fine. (some chuckles) Freshly milked. (Adamus chuckles) Ohh, like said, I'm just passing out ... eh, passing through. (more laughter)

Just passing through, and that's the consciousness of a Master. Would you write that down, Linda? A Master is always just passing through. You're not living this lifetime just to die and go off to heaven or purgatory, hell, wherever. That's what the consciousness of humanity thinks. Far weighted to that. It's like you have this lesson-laden life here on this planet and then you die, and that's kind of it. And then you go to this place or no place at all.

A Master is free of that. The Master is always just passing through.

I'm going to come back to this later in our discussion today. I want you to just feel into the essence of that. You're just passing through.

There's been this whole illusion that this is it, that somehow you're stuck here. Somehow you're lost in this dimension. You'll discover, hopefully by the end of the day but definitely by our next gathering, that you're just passing through. That gives such freedom. Such freedom.

And the freer freedom is that you can just pass through any time you want, like I do, like some of the other Masters do. Careful there. (to Sandra as she brings his coffee) Careful.

SANDRA: And there is also chai.

ADAMUS: Chai. Save that for Kuthumi. (laughter) Ahh! Where is Kuthumi? Kuthumi is actually in the room, but I don't let him speak so much. He always takes the spotlight. Kuthumi – working with each and every one of you. Kuthumi shows up at all the gatherings, and he's saying now that he's the funny one. (a few chuckles)

Kuthumi works with me and some of the others to work with you, and our biggest challenge and the thing actually Kuthumi is one of the best at is getting you out of your mind. It's my biggest challenge and your biggest challenge. It's the most difficult thing to do – get out of this mind – because the mind doesn't believe you're just passing through. It believes that this is it. The mind believes its thoughts, and the thoughts are not real.

The mind believes in its beliefs, and the beliefs are not real. Getting out of the mind into the true knowingness, into the essence, is perhaps the most difficult thing for any human going into their mastery. And the most difficult part of that is when you are right in between, when you're still thought oriented.

And I'm not speaking so much about the mind here. The mind actually serves a purpose. It allows you to do things in this dimension. It's kind of like your dimensional hard drive, and it doesn't work when you go into the other dimensions. The mind allows you to have a biology and have it all coordinated. It helps you to maneuver within the time and space. It's the thoughts that are the problem.

And I would say that thoughts generally do not come from the mind. No. No. The mind does a wonderful job. It allows you to see with your eyes and hear with your ears and understand things. The mind gets polluted with thoughts, and we'll talk about that today. It's kind of the theme.

But for now, let's start with a merabh, and we'll end with one also. But let's start with a merabh, the merabh of just passing through.

Merabh, of course, is a time when you just don't have to do anything, including thinking. It's when you take a deep breath and just allow. Just allow. But in this merabh, I'd like you to really feel into how you are just passing through.

Just Passing Through

(music begins)

It doesn't mean you can't experience. As a matter of fact, it enhances the experience.

It doesn't mean that there is no sense of ownership in your experiences. No, there is total ownership, but in a very free and liberating way. We can get the lights down a little bit.

Take a good deep breath as we go into this opening merabh.

I am just passing through.

The experience on this planet was a choice, and there was always the knowingness that the day of gathering, the day of coming together was going to be here. As Kuthumi would say, "Silly, silly human for worrying so much that it wouldn't happen. Silly, silly human that you got so caught up in your thoughts, so caught up in the limitations that you forgot you're just passing through."

As you pass through, you can enjoy the beauty. You can enjoy, actually, what's turned out to be limitations. You can enjoy a new way of understanding the I Am.

You're just passing through.

You're like one passing through a beautiful forest. You can take a moment to enjoy the smells and the sights and the sounds. You can take a moment to interact with the trees, the beautiful flowers, the nature devas.

But you're just passing through. This isn't home. This isn't a prison. It's certainly not a test. You're not racing against anyone else.



You're passing through, just for the sake of passing through, just because you can.

You're passing through for the glory of the soul so it may see itself and know itself in new ways.

There's no test you have to pass to continue passing through. There's no stages or steps. There are actually no dimensions. There are no secrets. There are no gurus or saviors. You're just passing through.

You can dance through as you pass through. You can dance. You can even float. You can hurry through if you want, but there's no need to. You can take your time as well. Take as long as you want. Sooner or later you'll realize that you're just passing through.

Yes, it may be many, many lifetimes that you've lived in passing through. There may be many loves that you've had, many tears that you've cried. It wasn't designed as some sort of test. It certainly wasn't something that was determined by any other being or council of beings or federation of beings, nor any angels. Just you passing through.

It wasn't designed to see how strong you were. You don't have to be strong to experience joy. You don't have to be strong to experience sensuality and light and dark. No. It has nothing to do with strength or determination. As a matter of fact, the Master discovers that it's all about just allowing.

In passing through, experience gets so deep, so rich that sometimes – well, actually most of the time – you've forgotten that you were just passing through.

At times [you] thought it was an eternity here – an eternity to your happiness, an eternity to fulfillment, to integration. It's not. It's an illusion. Interesting illusion you're just passing through.

In passing through you met a lot of other people. You got very connected with other people. Shackled, in a way. Interwoven to the point where you felt you're no longer free to just pass through. You had obligations and responsibilities to everyone, unfulfilled commitments, the need to take care of others.

Take a deep breath. You're just passing through and so are they.

As you pass through this place called Earth, you can choose to experience it how you want. Oh, I know, I know it seems at times like everything's working against you or beyond you. But it's not. It just seems that way, one of those other illusions.

You're just passing through this place. Why wouldn't you choose to do it the way you want to, just passing through.

As you pass through this place, there's never a judgment about how you did it. None of the 9,000 and some Ascended Masters are ever going to judge how fast or how slow, how dark or how light. There's no judgment from any God or any angels whatsoever, whatsoever. They realize that you're just passing through what is probably one of the most difficult and beautiful, challenging and insightful experiences that a souled being will ever have. They realize you were just passing through. They realized that there are identities that

you assumed that weren't really yours, thoughts that you had that really truly weren't yours, things that happened that really weren't consciously chosen by you.

There's no judgment of how you pass through. Just the fact that you did it is cause for celebration.

I, Adamus, along with Kuthumi and all of the others who are here with you today, with you Masters, we ask you to take a moment to feel into that knowingness – out of your mind, beyond the mind – that you're just passing through. Dance if you will. Sing if you will. Enjoy all that life has to offer, if you will. But you're just passing through.

You, your soul, your aspects – just passing through.

If there's one word that we have for you, it's simply to live. To live.

As long as you're passing through, live. You know exactly what I mean by that and how it applies to you.

It's one of the things that's been coming up lately – coming up from the emotional self, almost kind of colliding with the inner knowingness. Coming up from that part of you that is indeed the Master and wrestling with the part of you that still has thoughts of limitation.

Live.

Ah! Feel into that, into the essence of that "live." It sounds so beautiful. Oh! Just to live as a being just passing through, living passionately, openly, unabashed and unashamed. Live.

But then that other part of this "live." You've been living small. You've been living limited. You've been living in fear, limitation, so you have these two dynamics – the "Live!" and then the "Live?" The "live!"

You can feel it. I *know* you can feel it. I know you can imagine it. I, oh, spend so much time with you in the evenings, sometimes in the middle of the night. I can feel that. I can feel that desire to live. But then I can feel those thoughts come in – "But what if? Maybe I can't. Maybe I shouldn't." But yet that passion comes back around – "Live! Live!" Then thoughts come in, "What does that mean? How do I do it? When should I start? How much should I work on it?" Ah! And you see that is perhaps one of the core things that's going on right now. You can feel it – the "Live!" You can feel it.

But then you can also feel that "Live?" or die. You can feel that "Maybe I should just live small." You can't anymore. You can't. You could try. Oh, you *are* trying – you're trying really well. You get an "A" for trying. But you can't live small anymore.

Take a good deep breath. Let's have the lights back on, the music down

You can't. It's a real dilemma. It's a real dilemma. And, you see, that's what's happening. We're going to talk a little bit today about the energies and all the rest of that. But really the core, you've got this part that's saying "Live!" And the other part that's questioning it, the other part that's actually gotten a little comfortable living small, living isolated. You can't anymore.

You're going to try. You're going to work at it. You're going to say, "Well, live, but maybe if I just cut back on living," you know. You know what that is. We've talked about it before right in this very room. It's negotiating. Negotiating.

You know, it's one thing to negotiate with others, and that's bad enough, but to negotiate with yourself? Who's the winner there? Nobody! Thank you. Nobody.

It's one of those things that – it's amusing almost; almost amusing – that a human would try to negotiate with themselves. There's no winners. There's two losers. (a few chuckles) Three, if you count me. (more chuckles)

So you negotiate living, and it's not going to work anymore, because you have a taste of what living is.

And living isn't about whether you drive your car fast, Linda. (laughter) That's maybe an expression of it. Living isn't about partying late into the night, Edith. (lots of laughter) Those are perhaps expressions.

But living is an essence. It's a feeling. It's a feeling, and we touched on it just a little bit in the merabh. *Live! Open up!* Open up the feelings. Live! Live. But when I say that, when I ask you to imagine yourself for a moment really *living*, what happens? You can – I can feel it. Suddenly, it's like, "Oh living!" And then, "Whoaa, but what if?" (a few chuckles) "What if?"

And (to Linda) you might want to write this down for future reference for the archives. But you can no longer negotiate living with yourself. You can't. And you're going to try, like I said, and it's going to hurt, and then you're finally going to just allow. You're just going to allow yourself to live.



You're just passing through this amazing dimension and planet.

LINDA: "No longer" what?

ADAMUS: I forgot. Anybody remember? (some chuckles)

LINDA: "You can no longer negotiate" with who? (audience is saying "Yourself")

ADAMUS: Living. You can no longer negotiate living yourself, with yourself, whatever. You can't negotiate that anymore.

This is a real dilemma and you'll see in a few minutes how you take all the energies that are around right now in the world anyway and what's going on within you and *brrfff*! You've got this collision that's happening. And the good news is that you're just passing through, you know. (someone says "Thank god") Yeah, thank god. Yeah, or somebody. Yeah.

God

I actually ... that's a strange expression – "Thank God." I think you'd want to be pissed at God. (a few chuckles) Eh, the ... the front row is laughing! (more chuckles) Well, actually two in the front row. (Adamus chuckles) Yeah, "Thank God" – for what? For this crap?! For this lack of abundance? For an unhealthy body? Oh! Yeah, strange expression. "Thank God I got my little morsel today." (some chuckles) Thank yourself. Didn't Tobias say that years ago? "Give thanks to yourself." Thank God – this god.

So God is a very strange thing. I think I would like to do a workshop on "God, Damn You." (Linda gasps and some laughter and a few claps) Eh, and just a ... and we have this new studio. It would be a great one to put out over the Internet for the whole world!

LINDA: Yeah! Let's do it all over CNN!

ADAMUS: Yeah, yeah, yeah.

LINDA: Yeah, yeah! And the BBC.

ADAMUS: And you know, the funny thing is ...

LINDA: Yeah!

ADAMUS: You know what, if we – if we ... I say we. (Adamus chuckles) 'We' are going to do this. If we did this and it's like "God, Damn It" and really took a look at the consciousness of God, honestly and openly, without fear. You know, sometimes you talk about you can't say bad things about Jesus. You can't talk about Jesus masturbating. (a few giggles) But we ... we did! Right here in this room! Right here in this very room! (Linda splashes water on Adamus, more laughter)



You know, the amazing thing about that, I'm not going to react. (more chuckles) And now, for years to come, she's going to be wondering when the payback is. (laughter) And actually the longer the payback is stretched out, actually the more fun it is, because it could be years and years before the payback, so she's going to be worrying about it. When is Adamus going to get you back? I'll let all of you know when it happens. It might be ten years from now, but it will occur. (more chuckles) And now it looks like Cauldre wet his pants!

So where were we? God.

EDITH: Where's my party?

ADAMUS: Where is the party? At your house tonight, Edith. You and I. Did you forget? (laughter) All right, I'm just passing through. I'll just – hello Edith. You know.

So where were we? God. No, seriously, we should do a workshop, a transmission about God and really be frank and

honest about it without having this fear that something bad going's to happen other than all the religious fanatics coming after us.

But most people - no, I'll rephrase that - a few people would actually understand if we talked about this energy of God. (he pauses, annoyed at his wet clothes) Excuse me. I have to go change my wardrobe. Linda, do some breathing or something. (some chuckles) Seriously. (Adamus walks to the back room)

LINDA: This is some sort of payback hell already. (more laughter) I think it's better that we laugh and scream. Yeah. I really regret.

ADAMUS: (from the back) Ehhhh ...

LINDA: I regret doing that already, and ... (laughter)

ADAMUS: (from the back) Lindaaaa.

LINDA: Truly know that the payback will be hell. (more chuckles) God only knows what it's going to look like. Only God knows ... and Adamus. So.

ADAMUS: Lindaaa. Lindaaa ... (he comes back with a large mirror and Cauldre's coat)

LINDA: Oh no!

ADAMUS: Okay.

LINDA: It's going to get ugly.

ADAMUS: Look here then.

LINDA: Ahh!! I knew it was coming! I knew it was coming!

ADAMUS: We'll use this later. (he sets the mirror aside) So where were we? God.

There's such an interesting consciousness about God. (he takes off the wet jacket and hands it to Linda) To the dry cleaner please. Yes. There is such a ... (he puts on the coat) this is more elegant. Oh yes, yes! Yes.

So where were we – God. Most humans would agree this God thing, you know, this God thing is so old, so limited, so frightening,



so ... well, when you think of God, you don't think of "Live!" You think of "Stay off God's radar. Stay small."

LINDA: Yeah.

ADAMUS: So, yes, let's do that. Let's schedule when your new studio opens, we'll do "God, Damn It." (Linda gasps again and some chuckles) Ah, yes. What? We're Masters. What do we have to fear? We're living.

You see, now that's a negotiation. We all know it. We all know that the human perception of God (a) is false; (b) is old; (c) is really bad. It doesn't serve anybody anymore. And so let's break that para- ... let's have some fun with it. You ready? (audience responds "Yes!") Good, good, good. Linda? (she makes a face) Ohhh! Get the shot of that. Ohhh. Oh no, this will be wonderful.

You know, some of the craziest things that you've done in these past years, the things that just caused you indigestion and headaches and anxiety, but you just did them. You almost felt like you were being pushed to do it – you were (some giggles) – have proven to be the best. Saying you're going to take this amazing

trip. You knew that it was appropriate, but then the thoughts came in. "Maybe I shouldn't. Maybe this is too much money. Maybe, maybe." But you did it, and aren't you glad you didn't totally negotiate it out? Aren't you glad that you just did it, whether it was quitting your job, whether it was changing something in your life? It's so easy to get in that quagmire of thoughts and negotiations.

The true Master is just passing through, and therefore lives, celebrates. And don't worry about are you going to do it wrong or hurt someone. Yeah you're going to hurt someone, because you just ... it's going to happen. They have expectations of you that you shouldn't have for yourself, so it's going to hurt them a little bit. But in the end, it'll help them. Yeah. (Adamus chuckles) Wasn't that your parents talking?

So let's talk a little bit about the energy. So no longer negotiate with yourself, and remember you're just passing through.

Current Energies

So Masters, here we are, barely a little over three months into this new year. Barely. Doesn't it seem like it's the end of the year? (audience agrees) Some of you have thought, "Oh, this must be November because ..." (Adamus chuckles) No, it's early April.

So I would like to ask you to define the energies that are going on right now. How would you say ... what's with the energies, let's say on a global, on a bigger basis? Linda with the microphone, what is it with the energies? And Vili would you write some of these.

What's going on with the energies Pete?

PETE: I can't speak for the world, but I know what's happening to me.

ADAMUS: Good. What's happening?

PETE: I'm being compressed and it's forcing me inside of myself more.

ADAMUS: Compressed.

PETE: Compressed.

ADAMUS: Yeah. How do you feel? Do you feel it in your body? Does your body hurt?

PETE: Well, I'm more centered within myself now.

ADAMUS: Okay.

PETE: It broke loose a lot of aspects or addictions. I became really aware of how much I live in them. Okay. And to get rid of that low energy, they call it now. Not bad energy or anything like that, but low energy.

ADAMUS: Right, right. So you're being smashed into yourself.

PETE: Yes.



ADAMUS: That's a very good way of putting it.

PETE: Yeah.

ADAMUS: Yeah, yeah. Good. Good. And how does that feel?

PETE: Oh, wonderful.

ADAMUS: Oh really? (some laughter)

PETE: Yeah. No, seriously, because it awakens me to who I really am – the Source – and thankfulness, gratefulness for being created.

ADAMUS: Yeah. The disadvantage of having that compression is that you've got to kind of look at yourself in the mirror.



PETE: Correct. (Adamus brings the mirror over to him) Yeah.

ADAMUS: Because it's just you. Yeah, yeah.

PETE: There I am.

ADAMUS: Yeah.

PETE: Yeah.

ADAMUS: You're smiling! Oh, that's good. That's good.

PETE: Love it!

ADAMUS: Great! Good, good. Thank you. Excellent.

Next. What's going on with these energies? This is important to really understand the energies both internal and external, because there is a *lot* going on right now. I think Linda mentioned the other day on your radio program – what was that about what was said about the energies?

LINDA: Are you talking about the Bob Scheiffer thing? Oh. There is a very, very ... a show on TV called Face the Nation and a host named Bob Scheiffer who has been on there for decades – I mean, I can't believe he's still alive – and he opened his show last Sunday literally saying he could not ever remember opening his show, in all the history that he'd done it, with there being so many major events going on – significant events – going on in the world right now.

ADAMUS: True, and there are. And we on the other side don't look at it in terms of headlines and the literal events. We just look at the energy factor and the energy movement. In other words, how much overall energy is there and how fast is it moving.

There have been times on the planet where there's a lot of energy, but it's really not moving. But this is unprecedented, the amount of energy – and that's how we see things. We don't see you as the physical beings that you see yourself as. We just see like balls of energy. We look at this planet as an energy whole. Within it are a variety of, you could say, colors, levels, nuances. But we see it as just kind of the wholeness of energy and the activity. And it's both right now.

So a lot of you may be feeling it in your bones literally, I mean, because there is a lot. Good. Next. Yes.

LINDA: Right here.

ADAMUS: Yes. Energy. What's going on with it?



JIN: It's ripping my life. (he chuckles)

ADAMUS: Yeah. How?

JIN: Inside out.

ADAMUS: Ripping your life inside out. How?

JIN: Well, getting rid of the crap that's within me.

ADAMUS: Yeah. Good. Are you fighting it? Are you fighting back?

JIN: Yeah. I've been doing that for a little bit, but I sort of gave up.

ADAMUS: Yeah, yeah.

JIN: And it's good like this.

ADAMUS: Yeah, good. Good. The energies – thank you – as intense as they are, they are – we've said it before – but they could just like pulverize you if you're resisting. And these energies – I'm not talking about belonging to anyone or anything. It's just the energy that's been called to this planet for right now. And you will feel it in parts of you just like it's grinding down. And even what used to be kind of an escape – going to sleep at night – isn't an escape any more. Matter of fact, it's questionable which is more challenging, stressful – your waking state or your sleeping state? In other words, not a whole lot of escape. It's right there.

However, you're going to feel it compressing you. It could come to the point of just feeling like it's smashing you, and that's appropriate actually, that overall feeling. It's only when you start fighting it or negotiating it or anything else is when it's going to hurt. So what do you do? (someone says "Allow") You breathe and allow. You really do. Breathe and allow. Absolutely.

Good. A few more, dear Linda. Yes. Energies right now.

SHAUMBRA 1 (woman): Accessible.

ADAMUS: Good. How is that working?

SHAUMBRA 1: Personally, for me I have embarked on allowing things to occur in my life and I'm getting ready to go to Peru.

ADAMUS: Good. Excellent.

SHAUMBRA 1: As a nurse.



ADAMUS: Yes. Excellent. Good. *Very* accessible, matter of fact almost shockingly accessible. And, again, you see that there's this convergence, all these energies coming together and with it tremendous opportunities. Opportunities that you probably couldn't have imagined, or better way of saying it, you wouldn't let yourself imagine before. In other words, you're rather linear in what you were letting yourself imagine.

So suddenly, here's all of this energy that's coming in, and you could say that it's like a beautiful energy blanket or cloud around this planet. And it's all there, where it used to be kind of off somewhere else. And particularly for those who are aware of it, it's right here. It's right here.

A lot of humans are just kind of walking right past it, oblivious to the fact that it's there. They're just feeling crazier in the brain than ever. But for those who are aware of it, it's so accessible that suddenly, instead of just kind of a nice stair-step effect of things happening for you, it's all happening together. There is no stairs. It's just all there.

It could lead one to getting a little overwhelmed right now. A little like a great big tidal wave (tsunami) coming in all at once. But it's not going to ...

LINDA: You mean like crazy with the water?

ADAMUS: Pardon?

LINDA: Like crazy with the water?

ADAMUS: Yes, crazy with the ... yeah. No, that's a different affliction that ... (some chuckles)

So yes, very accessible. And so much that can happen for you in your life right now that you sense this. It's like it's there, but then there is sometimes a tendency to pull back and wonder if you're ready for it, wonder if you can handle it, all the rest of that. Absolutely you can, but it's going to require doing a couple of things – no negotiating, no limiting, and just allowing. Allowing.

Now, as you allow, it's like opening parts of you. As you allow, it's like if you would immerse a large ball into a pool of water, and as you do, the water comes up over the edges because you've brought something down into that space – you brought basically yourself into this space by allowing – it's going to kick out some other things. It's going to clear out some other things. So there is kind of a residual effect of allowing. It gets rid of all the junk.

Ultimately, the – ahem, hang on (to Linda) – ultimately, the allowing brings all of you in; you could say, your divine, the I Am. Ultimately, that's all that's going to be in this vessel, using the analogy of like a pool or a big bucket of water. Suddenly, by you allowing, it's going to move out everything that is not you, everything that's foreign. So you have this kind of interesting effect taking place, and sometimes, again, the thoughts come in. You say, "What's happening? Why are these things ...?" It's because you're allowing. You know, allowing is allowing. It's not like just letting a little in and then trying to manage that. That's what happens in allowing. It's like, "Well, I'll allow, but I'll just do a little, and then I'm going to try to manage it." Oh no. Allowing is allowing. Yeah. Good. Next.

SHEEMA: Hi.

ADAMUS: Hi.

SHEEMA: I'm Sheema.

ADAMUS: Yes. I'm Adamus. (she giggles) I met Shiva once. You wouldn't be related, are you?

SHEEMA: Oh god, no.

ADAMUS: Oh god, no. (they both laugh) Yes. She wasn't so nice.

SHEEMA: No. I am.

ADAMUS: No. Yeah, yeah. Yeah.

SHEEMA: I don't know how you do it. You always talk exactly about what's going on with me.

ADAMUS: How do I do that?

SHEEMA: I don't know, but ...

ADAMUS: Isn't that amazing? I know, just ... yes. Do you think I'm psychic? (she giggles) Don't say it Linda. Yes, or Garret. (he chuckles) No actually – and actually that is the amazing thing – is this whole thing of psychic or any of that, that's so overrated. It's just allowing. We're going to go into that in a little bit, as long as I don't talk too much today. But I'm going to show you basically how easy it is. But it could be tough.

SHEEMA: Oh, good.

ADAMUS: Yes. It'll be tough.

SHEEMA: Well, it is, because I've been allowing and feeling wonderful and feeling like a Master and great, and then suddenly, I woke up April – April Fool's Day ...



ADAMUS: Yeah, yeah.

SHEEMA: ... and I felt horrible. It was like tormenting. I was compressed. It was to the point where yesterday, I mean, I didn't even want to get out of bed.

ADAMUS: Yeah.

- SHEEMA: I felt no hope. It was ...
- ADAMUS: Did you get out of bed?
- SHEEMA: Yes I did. It was like a death.
- ADAMUS: Oh. I would have stayed in bed.

SHEEMA: Well, I did. I got out and then I got back in.

ADAMUS: Ahh. Yeah, yeah.

SHEEMA: Then I got out! I got back in! (she chuckles)



ADAMUS: Oh. Look at the negotiation here. "I have to get up. I have to prove myself." And then you negotiate, and it's like, "No, I'm really going to go back to bed. But I have to get up and do something." Stay in bed! You're just passing through. You know, at the end of all this you're going to go, "I'm so glad I stayed in bed that day or that week."

SHEEMA: But it really was. It was like a death.

ADAMUS: Yeah, yeah.

SHEEMA: I felt like something inside of me was dying. It was – and I guess it's that that you're talking about when you allow, all kinds of stuff come out.

ADAMUS: It does! It does!

SHEEMA: You know.

ADAMUS: Yeah, of strange places at times. (some chuckles and she giggles loudly)

LINDA: Ohhh!

ADAMUS: I'm talking about your thoughts.

SHEEMA: At least it comes out!

ADAMUS: Yeah. (Adamus chuckles)

SHEEMA: So I'm glad I'm here.

ADAMUS: Good. Thank you. Thank you so much. Okay. One more. The energy. What's going on?

LINDA: Uh-oh. Uh-oh.

ADAMUS: What's going on in this world?

LINDA: Uh-oh.

MARTY (MOFO): I'll be good. It's sporadic.

ADAMUS: Sporadic. Good way of putting it.

MARTY: And you've already touched – we've already touched on that, but yeah it's just so sporadic, because the highs are so incredibly high now and the lows are like "Where did that come from?" (a few chuckles)

ADAMUS: Yeah. So what to do?

MARTY: Just cruise through it.

ADAMUS: Yeah.

MARTY: Breathe baby breathe.

ADAMUS: Yeah. Breathe and allow. Yeah, yeah. Yeah.

Thank you. Sporadic, intense, overwhelming, amazing opportunities, forgot to mention the world falling apart, people going crazy more than ever before. Yes. Yes it's all here. And thank you – thank God – that you, God, are insightful enough, wise enough to know that you can come here and hear yourself, which is exactly what we do here. You can come here and – ahem – I need … at the new center I need a really big mirror.

LINDA: Okay, no problem.

ADAMUS: You can come here and see yourself in the mirror through me. (laughter as he holds up the mirror) Dave! Photo op! See yourself in the mirror through me. (Dave takes a photo) Yeah, there you. Aghhh! (Adamus chuckles) So, a big mirror.



So it's very, very crazy times, crazier than ever, more imbalanced than ever. And one of the side effects, which you're aware of but fortunately I don't think you're going to have much of a problem with it; one of the side effects is more and more people going out of their minds right now.



Now – and I'm not supposed to talk about this, but I'm going to anyway (Linda sighs loudly); those are the fun ones – there's an epidemic on this planet of people using anxiety and depression medications. And you could say perhaps it's appropriate, because there are so many people going out of their minds. So many people breaking down, cracking up. But the funny thing is these medications really do not help in the long run. Take them temporarily, sure, you're going to feel a little better. But haven't you heard the ads on television and the radio saying, "By the way, if your anti-depression medication doesn't work and you feel more suicidal than ever, try this on top of it." (laughter) Like the second one is going to make you even less suicidal?! I don't think so.

Hypnosis

What you're seeing is, first of all, we're moving outside of the mental era that's been around for a long, long time. This planet is moving outside of the mental. But there's so much intensity and pressure, and people don't understand what their thoughts are. In other words, where a thought comes from. They don't understand the true feeling and true essence. So they're going out of their minds.

And, to add company to the misery – and this is one of the things that we're going to be working on or playing with actually – is that hypnosis is prevalent on this planet. It's like it's right up there with SEV, the sexual energy virus.¹ And it wasn't ever brought in in a sinister way. It just kind of happened that the mind became very good at taking things in from the outside that didn't belong to it and owning it, but yet rejecting its own true feelings and what I would call true thoughts, rather than the emotional self or limited self thoughts. So it's kind of an odd quirk in the human intelligence – that's kind of an oxymoron – the thinking. So it takes in thoughts that don't belong to it. That's why some days you have a bad day is because of this. You can have a couple of good days, for instance, because you're in your energy, but then something pops you back out into everything out there, and you feel it, because you're still tuned into it. You're still kind of dialed into it and suddenly you do the crash.

And then you blame it on yourself. "What's wrong with me? Why am I having a bad day? Did I eat the wrong kind of food? Did I not do the right kind of allowing?" You know, "Am I bad person at heart?" And, you know, all these other things. No. It's just you're going through the intensity. That's where you take a deep breath and stop worrying about it. You stop worrying about it. You're just passing through. This is just



a gig. You're just having a good time, right? Huh. (someone says "Yes") Yeah. Good. (Adamus chuckles) Ufff. Ufff.

So, my dear friends, you have all these factors going on and this hypnosis thing – very, very prevalent on the planet right now – scary prevalent on the planet – not for you, but for others.

In a way, you can't go back into your hypnotic lull, your hypnotic sleep. You cannot. So please do not be afraid that suddenly I'm going to be hypnotizing you and having you get up and walk around the room screaming like a chicken. (some chuckles) So, but you have this hypnotic effect that's going around the planet, and it's doing kind of an interweave or a dance with the SES virus and a number of other things, and it's creating a lot of very strange and very bizarre patterns and events in the planet right now.

¹ This virus is discussed at length in the Sexual Energies School (SES).

You see on the evening news, if you watch the news or you hear it from your friends, it's like when they're talking about the mass murderer – "He seemed like such a nice guy. I've been living next to him for 20 years and would never have thought." You know, "He volunteered" – or she, I'm sorry to pick on the men today – "She," you know, "did all this social work and suddenly pulled out the Mossberg and blew away half the whatever." (one person chuckles and then Adamus chuckles) Probably an inappropriate time to laugh. (laughter) Just saying! Just saying! Probably not the best time to laugh! (more chuckles) Yeah. Okay. (Adamus chuckles, more laughter as he holds up the mirror to the audience) Yeah, looks pretty good, huh? Yeah, yeah, yeah. Good. Okay.

So that leads me to a little drama interjection here. What happened to Flight 370? (audience responds "Ohh!") No, I'm asking you. No, you live here. I don't. I'm just passing through. What happened? Linda, would you – I'd like to hear a couple of theories. What happened? What happened to Flight 370? Just live, I mean, just say it. Go ahead. Stand up please.

DAVID M.: It crashed. (laughter and someone says "Whoaaa!")

ADAMUS: Actually, that was good. Thank you. Not some intergalactic portal?

DAVID M.: No.

ROBERT: It didn't crash.

ADAMUS: Oh! Oh! Oh you two! (lots of laughter) If it didn't crash, where did it land? (someone yells "UFOs!")

ROBERT: In another dimension.

ADAMUS: In another dimension. Okay. Possible. Very possible. I'm sure there is some interdimensional activity surrounding it right now. Yes. So is it just flying around in another dimen- ... like 24th dimension? Those poor flight attendants. (laugher) There's no more food left to serve them and the toilets are full. Well, what do they do? (someone says "Gross") Gross is right. Anybody who flies. Yes. David.

DAVID S.: From Crash about the crash. Yes, it did crash.

ADAMUS: Yes, it did crash.

DAVID S.: At the bottom of the ocean, further south than where they're looking.

ADAMUS: Yes, good.

DAVID S.: And the best way to describe the issue, not pilot suicide but let's just say the electronic guidance systems were hacked.

ADAMUS: Good.

DAVID S.: And there's a lot of money involved. Can't get into that right now. But this is via remote viewing, just for those who know what that is. Technical remote viewing.

ADAMUS: Good. Conspiracy, or should we say more deliberate? Deliberate. Is that what you're saying, Dave? Deliberate?

DAVID S.: Yes.

ADAMUS: Okay. Good. One more.

DAVID: S: This is from beyond.

ADAMUS: From beyond. One more.

LINDA: Oh, oh. Carol's got one. Oh, then the one after Carol. I saw another fun hand go up.

ADAMUS: Okay. Good.

CAROL: A UFO came and rescued them, because they were having a hydraulic problem, and they ...

ADAMUS: The UFO was?

CAROL: The UFO, Ashtar ...

ADAMUS: The UFO was having a hydraulic problem?

CAROL: No.

ADAMUS: Oh, oh good ...

CAROL: No, no. They rescued them ...

ADAMUS: ... because I've never been on a UFO with hydraulics. (some chuckles)

CAROL: And took them to a planet outside the ...

ADAMUS: Give them back!

CAROL: They're having a better time there than they did – are here.

ADAMUS: A better time! (Adamus chuckles) Okay, but still rude.

CAROL: Rude!

ADAMUS: Just to pick up an aircraft and take it away.

CAROL: They were crashing. They were crashing.

ADAMUS: Yeah, yeah. But they should have just like gently eased them back down. Yes.

LINDA: Last one.

ADAMUS: Yes.

JIN: It went through an unexpected crazy experience. (some chuckles)

ADAMUS: Master of the obvious. (laughter) I would venture to say you're right.



Now, I contend that there is so much hypnosis going on on the planet and so many people susceptible to it, that even the nice guy next door, even, oh, let's just say, a copilot of an aircraft, could have been implanted with a hypnotic suggestion, for lack of better words, a while back, and didn't even know it. Didn't even realize it. And suddenly gets the signal – could be a pattern of phone calls, let's say, if somebody checked the phone records – pattern of phone calls that initiated an action that the being would have normally never ever taken otherwise. But suddenly he finds himself in a hypnotic trance, suddenly doing things that even he is not aware of, just like being a robot. Changing, manipulating the flight path, depressurizing the entire cabin so everybody can't complain, if you know what I mean. And then taking off his mask after terminating his associate in the cabin, taking off his mask and just letting it go.

Why? Why would somebody do that? Why? Why would they implant a virus in your computer? Why would they destroy your hard drive? Because they can, even if they don't make 10 cents off of it. A very, very strange energy. Why? Because they wanted to see if it would work, and it did. And it did.

And it's not the only one. If you go back actually and read, particularly in the last, let's say, three or four years of mass murders or crazy acts by people, and the police are going back trying to find what happened. And the psychiatrists and psychologists get involved and comes up with all their inane theories about it. But what happens is there is this hypnosis, something I will tell you again, you do not need to worry about, either being the one who carries out a crazy act or is a victim of a crazy act like that. You're out of that energy. But it's going to happen more and more on this planet. It's like sending in a drone, but this drone happens to be a human, an otherwise good human, maybe a churchgoing human, and it's just going to be more and more of that.



We're right in this strange edge with the mind on this planet, and what it takes right now is for a few people, a group of people, that understand the mechanisms of the mind – and I'm not talking about how the fluids work and the electromagnetic balances and everything else. But I'm talking about what the mind really is, the role it plays, and more so what a thought is.

With that actually very simple basic understanding of what a thought is, then you can go beyond that thought. You can get out of this thought trap. You can get out of that limited emotional human thought self. That's going to change the dynamics for the planet, for consciousness in general, but more than anything you'll have fun with it. And then you'll start to understand you're just passing through. You're not stuck here.

Thought

So let's talk about thought for a moment. You know, I've talked a lot in the past. I've used the word mind. Actually, the mind, the brain is a very necessary element. Early on when you started coming to this planet

and taking on physical form, it was very hard to stay here, to stay balanced. Kind of like a light being trying to be a physical being. The mind was kind of the connection piece, the part that allowed you to stay in balance here.

The mind was used to understand – actually to direct – biology. That was its number one purpose – to direct biology through this thing that we call the anayatron. So it was to basically integrate the light self into the biology.

Next it was used for simple memory and the simple kind of a relationship of time and space. The true light body really doesn't understand time and space. Doesn't want to. It doesn't acclimate well to time and space. So it's like a big puffy, drifty thing. So it was very difficult to stay embodied here. But through this connection device called the mind, you were able to do that.

The mind also allowed a discernment in this dimension that the divine intelligence, let's say, really didn't have. Divine intelligence had no familiarity with this physical reality, and therefore, very little sense of any discernment.

But you, as the human representative of the soul, the one who's gone through all the lifetimes, you've learned a lot of discernment in this planet. I'm not talking necessarily judgment, you have that too, but discernment. Don't put your hand on the hot stove; it's going to burn. That's kind of a very simple basic discernment. Don't walk off the edge of the cliff; you don't have wings like a bird. So you learn these things along the way, and the mind serves a very brilliant purpose in that.

It's also through the mind that ... as much as the mind was that connection device for your light body to originally come into the physical, mind will also be an integral part of letting the true light body in. It was used to kind of adjust the light body in the past, but now it's actually going to allow that light body. And the mind has become so good at the chemical and electromagnetic and some of the other energy pulsations that it knows how to kind of keep a balance now. So it's actually through the mechanism of the brain that a lot of your light body will come in. We'll get into that in more detail. It's happening right now anyway.

So the mind serves a very good purpose, but along the way the mind, the self, a number of other dynamics had this thing called thoughts – thoughts – and those thoughts are the things that truly have become limiting.

The the thoughts were kind of a form of mini consciousness or limited consciousness that came from the combination of your brain and understanding this reality, but also starting the belief in limitation. So you could say that the soul embodied part of itself, a ray of itself, into this physical reality, took on a body, took on a brain and then farted, and those are thoughts. (laughter) And that's actually pretty true.

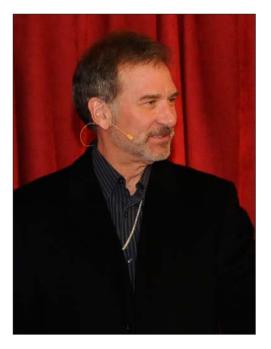
It came up with a thought. The thought was limited. The thought was based on a lot of beliefs and limitations and fears and things like that. So people, humans, have become thought beings.

Now, there's a difference between the mind and what it knows, and a thought. The thought tends to have judgment and limitation and fear and anxiety and after a while with a long succession of thoughts – which really aren't intelligence, they're not high consciousness; they're kind of like little farts along the way, that's the best way I can describe it, little bubbles happening – these little thoughts come out, but in such a succession or progression that pretty soon you start to believe the thoughts and you start to believe that you *are* the thoughts. And pretty soon the thoughts start to dominate; they start to control; they start to run the show.

I contend that these thoughts actually are about as valuable as a fart, and they're about as insightful as

that. (some chuckles) It's true, and they come from a very false place. They come from kind of a false interpretation of otherwise very true data. And the true data being, you know, you're here on this planet and put your hand on the stove, you're going to get burned and if you punch somebody in the face, they're probably going to punch you back or sue you. Used to be we'd punch back, and now you just get a lawyer and you sue.

So you have these whole series of thoughts now and you buy into them, and then you send out another thought to try to control all these other thoughts that you really don't like. But what it does, it just merges with those other thoughts you don't like and becomes even more thoughts that you don't like. And then you think about, "Well, how do I get out of all these thoughts?" and you have another one of those farts come out, and it joins the other smelly thoughts. And then in desperation – "How do I get out? What do I do? I don't know what to think anymore," and that's when the human goes crazy. It starts doing very bizarre things.



Because I contend that thoughts also take life out of life. They really do. They're the things that you negotiate with yourself with. It's one thought negotiating with another thought. It's like one bad flatulence negotiating with another flatulence, and they both stink. I'm sorry to be ... they both stink. (some chuckles) See, I'm not negotiating with Cauldre or myself. I'm just going to call a fart, a fart. (some giggles) This is a spiritual gathering. For those of you who are just tuning in for the first time ... (laughter; someone says "It's a gas.") It's a gas. Yes, yes. It's a gas. Good. (more chuckles)

So you have thoughts trying to negotiate and trying to control other thoughts, and let's take a feel into it for a moment. Let's take a feel into thoughts. Where do they originate from?

How come nobody ever asked that question, "Where do thoughts come from?" You try to trace back a thought. Let's say you have a thought right now of wanting to leave here quickly. (some chuckles) Let's say you have a thought, an emotional thought. Every one of

you has had several of those today – an emotional thought, a feeling about yourself, an emotional thought about another person or an emotional thought when I say, "Have fun going back to work on Monday in your cubicle." Ohhh! (Adamus chuckles) Such an emotional thought.

So where do these come from? How come nobody's ever taken a look and said, "Where do they come from?" Well, scientists will say they come from your brain. No, actually they don't. They do not come from your brain. The brain does not have emotional thoughts at all. It cranks out facts and figures. It pulls up historical data when emotional thought calls on it. Where do these thoughts come from? Yeah. Big mystery. Big mystery.

Well, a lot of people say, "Well, that's just you. That's who you are." Ah! I contend, and a Master should understand this, that they're not yours. Not at all. They're just little bubbles, you know, being belched out. They're not yours. And if you try to trace them back and find the origins of a thought – what a great title of a book, "Origins of a Thought" – it would almost be impossible, because the tracks have been covered up with so many other tracks of other thoughts. And pretty soon you'll start looking at tracks upon tracks upon tracks, and you can never get to the origin of a thought. But yet it's there, yet you act on it, you believe it, you think that it's you – and it's not.

That thought could also be also group thought or mass consciousness thought. It could be a thought coming from other people that you're just – *shwssttt*! – letting into your thoughts. Somebody else's farts joining with your farts, and you say, "Oh yeah, mine are really bad, aren't they?" (a few chuckles) Well, no! Actually, it wasn't yours to begin with. It was just stink out there that you accepted as yourself.



And I pointed out the hypnosis thing before because this is how people have gotten to be. This is how consciousness has gotten to be. It's just a lot of acceptance or lack of real understanding of these thoughts. People say, "Well, these crazy thoughts are mine," and then they go to a psychiatrist. That's like going to a bigger fart to understand your little farts. (laughter) And the psychiatrist or psychologist is trying to help you to understand why you're crazy, when they don't even know where thoughts come from. They don't understand the brain. They don't understand its role. They don't understand what a thought was and how thoughts come together.

They don't understand that because of thought-basis for activity on this planet, that one can very easily be implanted with an idea of, "Hey, land that plane in the ocean." That was the basic suggestion. It wasn't "Go and kill 250 some people." It was "Hey, land that airplane in the ocean," and it was so much of a hypnotic program. And it wasn't any, you could say, they didn't talk about death. They

didn't – when they were doing their programming – they didn't talk about negative things. It was just "Land in the ocean." No different than me saying, "Park your car down the street tonight." "Oh, okay. Oh, I'll do it."

Now, and I use this for an example because that shows the influence of thoughts and that shows the power – and there's a lot of power behind it – of thoughts. And that shows also basically the total lack of understanding of where thoughts come from, how people act on them and how they influence society.

Now, it's not bad to have thoughts, and you're going to continue to have them even as a Master. But you'll start to discern what are really your thoughts and where do they originate from. Do they originate from the true I Am-ness? Or do they originate from some communal consciousness septic tank?

They're not yours. They're not yours, and that is my biggest challenge in working with you, is helping you to understand that those thoughts – imagine them as little smelly bubbles coming out of you – they're not yours. And when you try to affect them and control them with yet another stinky bubble, it just doesn't work. It just makes it worse until it wears you down, until it breaks you down. And then either you have a spiritual revelation or they put you in the nuthouse. (some giggles) It's pretty much that simple, one or the other. Maybe there's not much of a difference, but at least in one you're really living. Which one is the question. (Adamus chuckles) Now you can laugh. That was the funny one. (some chuckles)

So, thoughts. Thoughts are the greatest deception. And, my dear Master, teacher, friends, if there's anything that I'm going to ask you to teach about with others, it's that thoughts are truly deceptive. They're not yours, and when you teach your students, you make them, help them – not force them – to understand that those are not theirs, unless they want it to be. But that's going to cause all sorts of hell to break out, because they're going to say, "I don't know which ones. I don't know if I want that to be my thought." And then they're going to have another thought fart to try to understand whether that thought is theirs or not, and you see the dilemma. You see the dilemma.

The Illusion of Separation

Now I'm going to skip over to the next subject that's connected with this is the biggest illusion of all, beyond all, is separation.

You have an illusion that you're separate from your higher self, because you've been told that, because you have bad thoughts, stinky thoughts. You have an illusion that you're separate from God, illusion that you're separate from the other dimensions, when in fact you're not. There's no difference between the Edith that's sitting here, thinking of herself as a human and the Edith that's absolutely divine and integrated, complete. No difference whatsoever. It's the illusion of separation.

It's the illusion that was taught into many of you when you were young that there is God – who I don't care for so much – there's that God and then there is you. And the illusion that you bought into when you got into the new age that there is the higher self and then there is the little you; there's grand angels and spirit guides and there's you. Separation, separation, separation; compartment within compartment within compartment within compartment. And it's an illusion that your thoughts have bought into because they kind of like it. They kind of like all of these compartments. It helps them have more thoughts, and these compartments, these illusions – and that's all they are. They're not real. There's no real walls. There is no difference between the dimension that you're in now and the other dimensions.

Think about it. Separation – masculine/feminine, good/bad, black/white, being Dutch or being Spanish, any of these – separation after separation.

I'm going to ask you to feel – not to think but to feel – into all the separations that you have bought into, naturally. You bought into separation of age, separation of just about everything – health – and it goes on and on. And if you can imagine the energetic matrix now that's created, the energetic patterns, it's like the separations keep creating division after division after division after division after division, and then when you try to find your way out of this morass back to your simplicity, back to your beauty, you have so many – it's like a big maze with dead ends in it – that you simply give up. You put forth a little bit of effort and then a thought comes along that causes you to compromise and say, "I just can't do it. It's too complex. I'll just wait for ..." whatever it is – the next book, the next Master, the next whatever to come along – and it doesn't. In the meantime, you buy into more separation of more elements.

The fact is that these separations are just an illusion, starting with the separation about you and God, you and your higher self.

Now, I use the term with you, your "limited self" or your "limited emotional self" versus your "free self," because there is that part of you, that's sitting here right now, Sart, that *is* the free self. It's already there. It's not out there. It's not behind some secret wall. It's right there. But the illusion, intensified through the thoughts, is so strong that you buy into it. You buy into it.

And it's almost, you could say, from the basis of thought – a thought being now these little … thoughts are limited, judgmental, distorted realities, but you start putting that … (Linda hands him a drink) Thank you. You start putting all of these thoughts along with separation and it's almost unimaginable how you get out. That's where people go crazy – "How do I get out?"

That's where I say allow. Allow.

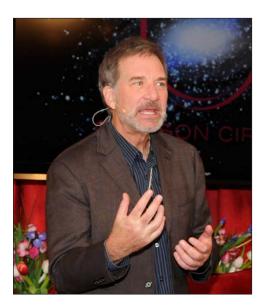
Allowing

Allowing is – some have said it's over-simplification, and I say, praise the lord. You are right. You are right. It is over-simplification, and that's what it takes, because there are those who are still wanting to have thoughts, little fart bubbles, chase after other thoughts and round them up, collect them, control them and now you just have even more of a mess – more thought and more separation.

What to do? What to do?

Take a deep breath and you allow.

You're allowing yourself. You're allowing a natural process of basically unconnecting, disconnecting all of the thoughts that have linked together, creating kind of a strange bond with each other, but yet creating a huge veil or a huge illusion. They cannot stay connected in their dysfunctional way – your thoughts – the moment you start allowing.



So suddenly these bonds – it's not just bonds, but these thoughts they link to each other, kind of like the atoms in a molecule – they link to each other, they glue on each other and then some come along and then take over a whole group of little glued-together thoughts and kind of encompass them, swallow them up, and then another thought comes in and swallows up those thoughts.

With allowing, it's basically a solvent for the glue that's locked together a lot of thoughts. It starts to disconnect them.

The glue was the belief that this was real, and when you start allowing, the glue starts dissolving. You don't have to do anything. Don't get in there with little scrub brushes and little squirt cans and try to ... you'll get so lost in your thoughts, literally, that they will absorb you.

So what do you do? You sit back. You don't even have to address the thoughts themselves. You don't have to think about your thoughts, because that's not so good. You take a deep breath, and you allow.

What are you allowing? Everything. And there's no negotiation in the allowing, because suddenly, if you start negotiating you're thinking, and that thought about allowing – which is actually very limited at that point – is actually going to go and just gobble up other thoughts. So you just stop for a moment and allow. You're not allowing God or me or angels. One could say you're allowing truth, and the only truth is you.

You're also a lot of untruths – matter of fact, mostly untruths – and that's all right. It's very understandable, because as you pass through this corridor, this dimension, this experience, you do accumulate a lot of things that are not yours. You accumulate a lot of thoughts. You accumulate emotions. You accumulate even experiences that actually really aren't yours. You accumulate a lot of stuff as you're passing through. It's part of the experience.

You don't want to pass through so clean and intact that you never really experience life. But on the other hand, when you're ready to say two things, "I want to keep passing through. I kind of got stuck there, kind

of like a car getting stuck in the mud. Let's get it going again" and "I want to live, because I don't want to pass through until I've really lived. I don't want to pass through this place until I can say to myself, '*I have lived*. I have lived."

So you take a deep breath and you allow.

The moment you allow – true allowing – you come to your truth. Not universal truth, cosmic truth, God truth, angel truth, but your truth. That's what you're allowing – you.

Now, will the thoughts come in? Absolutely. They're going to come in and say, "Yeah, but what is you? And what is truth?" (Spit!) More farts. (some chuckles) I almost did it over here, but ...

So you take a deep breath and you laugh and you just allow, because passing through is a natural process. The experience of living, true living, is all natural. The disconnecting of the thoughts, in other words, letting down the illusion, is natural.

You can't break the illusion with yet another illusion, and that's what so many have tried in the past. That's what we call makyo, and that's what happens as one starts coming into their mastery – a lot of more illusions to go after other illusions. It's like, "Okay, I'm not happy with these illusions that I'm having in my life and the manifestation that they're creating. So what am I going to do? Create another illusion to go chasing after those." Now you just have more illusions, more fart bubbles in the game. That's all you're doing, until you stop, take a deep breath and allow.

You're letting yourself be. There are no tricks. There's no manipulation. There's no doing it for 20 minutes a day or anything like that. It's not even a tool, my friends. A tool suggests that you're going to go in and start manipulating at something. It's not a tool. It's who you really are. That's it.

Now, the thoughts are going to come in there and they're going to try to interfere, and that's when you just tell them to "Shut up. You're a fart." I think that's where the term "fart head" came from. Thought brain and fart head – same thing. (someone says "Brain fart") Yeah. (Adamus chuckles) Brain fart.

So you just stop and you let a natural process that is within you – not out there, not over there, not here, within you – to take place. Pretty scary in a way; pretty beautiful and simple, but pretty scary in a way.

The illusion of separation is so huge that it has been said by some on our side that that illusion is so strong that it can actually not go away, not be taken down, dissolved away, other than through a huge traumatic event. I do not believe that. As a matter of fact, the person who said it, the being who said it, actually had to go through a traumatic event. So maybe they buy into it. But you do not need to go through that. You don't need to have a huge traumatic event happen in your life to understand that separation is an absolute illusion. You also don't have to be an intellect, a philosopher to understand that. It's in your core.

You know exactly what I'm saying right now when I say separation is just a game. Separation is a way of playing a huge game. You already know that. You do it just to do it. But try to get out of that separation? You put your mind to work, you say, "I'm whole, I'm one." Oh, shut up! You don't really believe it. I mean you don't believe it because it's just another thought thingy out there. But you can feel it. You can feel it.

So, that being said, on to the next step. So we have thoughts. They're not yours. I truly want you to imagine them, feel them between now and our next gathering as these little bubbles being cranked out. I had asked Linda for a little mannequin head that we were going to smash today, but she didn't get one. (some chuckles) Anybody want to have their head smashed since ... (more chuckles)

LINDA: Wow, how psychic was I not to do that.

ADAMUS: (chuckling) Yeah.

So but imagine, imagine as you're driving along in your car or you're doing something and you get into the thought lane, thought mode, and your little thoughts start to crank out – *brumpp brumpp, brumpp, brumpp, brumpp, brumpp*, and it's really not out of your brain.

Actually, I talked before about the origin of thoughts. Origin of thoughts actually really doesn't come from your brain. At some point it interlopes with or intersects with your brain and then says, "Ah, see these came from the brain." They didn't. They come from this little place that's not in your physical body, but this little place inside you – this little tiny little box, this little cabinet way, way back off in the recesses of your being – and it's limited consciousness. It's kind of like a consciousness quirk, a funny little thing within the bigger scope of your consciousness that believes in limitations, and it's kind of real quirky. That's where thoughts come from. They don't come from your mind or your heart.

It's just kind of little ... it's kind of a rough edge of consciousness that's never really been polished off like most of the rest of your consciousness. So it's still that little rough edge that doesn't really quite yet understand I Am that I Am. Let's say 99 percent of the rest of your consciousness understands it and goes "Oh yeah. I Am that I Am. So cool." But you've got this little rough edge yet that needs some sanding – it's actually just looking for a good time – and it's the one; it's that little corner that's saying that it's limited, and it's churning out these little thoughts.

Thought Farts

Just curious. What happens if it churns out thoughts of limitation, thoughts of separation, thoughts of anxiety, thoughts of lack of abundance and just *pppbbbbbbbbttttttt!* (a fart sound) Just cranking ... (Linda makes a face) you want to do that? You want to do that. That's the ... that's ... ahh! Yes. (Linda's giggling) One does not have to be psychic to understand Linda. Come on. Come up and help me do that.

LINDA: (laughing) Nooooooo!

ADAMUS: Come on.



LINDA: Nooooo!

ADAMUS: We'll do it together. Come on we'll do it together.

LINDA: No.....!

ADAMUS: *Pppppbbbbtttttt!* It's that little limited consciousness that's doing that. Ready?

LINDA: Yeah.

ADAMUS: My friends, those are your thoughts. Those are your thoughts – *pppbbbtttt, pppbbbtttt* – and it's not so consistent. *Ppbbtt!* And then you won't hear anything. *Ppppbbbbtttt!* It's like ... no, really. Can you feel it? That's your thoughts and sometimes they stink and they're really not yours. But now they've gotten into a pattern. They just keep coming up.

You are thought patterned. I truly want you to feel into this – how you generate thoughts. You wake up in the morning and usually within about a minute to 90 seconds – *pppbbbtttt!* – on both ends. (some giggles) It's the biological thing. But you start thinking. You start thinking "What am I going to do today? What am I up against? Oh my god, another day. Ohhh, I woke up and I'm still not fully enlightened. Uggh, what do I have to do?" *Shut up!* (laughter) *Allow!* You know it. You do it. I see it.

And then you quiet down for a minute. You occupy yourself with ... (Linda offers him a Shut Up button) No, no. I want a fart button. (Adamus chuckles)

LINDA: Those are easy to find!

ADAMUS: A Master's fart button.

LINDA: That's easy to find!

ADAMUS: And then you occupy yourself because it's like, "Oh my god, I'm tired of these thoughts." So what do you do? You start occupying yourself



making coffee, doing your thing, getting on the Internet. But then those thoughts, they start coming up. Midmorning thoughts. It's once again, you know, you've gotten some of the details out of the way, you've gotten your day underway so you can stop and take, eh, just a breath for a minute. What do you do? It's that thought farts again just cranking out. And then you get so tired of it, it exhausts you, you say, "Okay, I've got to make it to lunch today." And by the way, it tires your body. Your body really doesn't like thought farts. Your body is like, "What is going on? Can't they just allow?" Allow the body. It'll heal itself, but not with thought farts happening.

So they're patterns through the day. The worst ones that tend to come in are late in the evening, particularly right before you go to bed or once you're in bed. Oooh, that's a tough one, because now you're in a prone position, you're quiet, and that's when these can really come out. And you're trying to get to sleep, but that thought fart machine is just going and it's like, "Oh my god."

So what do you do? Or you either get up and try to occupy yourself or you have a glass of wine or some of you take sleeping medication or whatever, until you exhaust yourself. Do you realize that that is probably the default way of handling thoughts – emotional thoughts, limited thoughts that really aren't yours – exhaust yourself. And then you can just collapse. You don't have that going on.

There's actually a better way. It's allowing. Allowing. It's not a thought. It's the real you. It's the real you.

Edith, smile. Yes. You looked so serious for a moment there. Mm.

So, now on to the next, very important progression today. Actually, not important at all, but fun progression.

True Imagination

You know how sometimes when you're asked to imagine, you breathe and you imagine. Imagine, you know, your life in two years from now. Imagine, you know, where you want to live. Imagine who you're with, and it's kind of fun. Imagining. You know, imagine that you're free of some of the encumbrances in your life. You actually don't have to really work anymore. Imagine that your body has rejuvenated itself.

Now, all that's interesting up to a point, and this is, by the way, where real mastery comes in. Interesting up to a point. But you've got thoughts involved in that, and you know you have thoughts – limited thoughts – first of all when you start negotiating and say "Well, I can't have a house that big. I can't have ..." And also, my friends – listen carefully – if you need a visual in your imagination. A visual. So somebody says "In two years" – they're guiding, leading a meditation – "in two years your life is free, and ..." Now immediately your thoughts – not your mind so much, but your thoughts – are going to start imagining what your big house, big car, big job or whatever look like. It's going to be primarily visual, about 85 to 90 percent visual, but you'll also bring in a little bit of auditory, a little bit of sound sensation; once in a while a little smell sensation and rarely ever taste.

So the Master understands that the true imagination goes beyond the visual. The true imagination goes beyond the senses. The true imagination goes beyond the typical structures that you've had.

Now, what I'd like to do here is have you do an example of this, and it's going to be interesting, maybe challenging, because you're used to having a visual that actually a lot of it emanates or originates from that thought, that rough part of your consciousness, the immature part of consciousness.

So you're used to bringing that thought up and connecting it into the brain, into your human senses and now creating the image for your imagination. But it's still limited. Actually, very limited. And secondly, there's not a lot of passion to it, because it's gotten so diluted, watered down, obstructed, that by the time that visual comes up - you know, imagining yourself with the perfect biology - by the time that comes up, it's so constricted. It has very little passion. It doesn't live. It just is a nice little visual in your brain.

And then it doesn't happen and you have a thought. You say, "Well, I'm not very good at imagining, and I'm just really not a very good person. Period. You know, but I can't do it." And so you have those thoughts, that little immature consciousness that's cranking out the little crap. We're going to go beyond that. Why? And here's why? Cauldre's saying I'm getting longwinded. I don't think so. We're about half way through today. (Linda laughs)

The Master understands that the moment they - snap! - choose it, that's it. Tobias called it a point of separation. I call it just beingness. You don't think about things. If you, for instance, you want to be at a certain level of understanding, you don't think about how you get to that level of understanding. You just become that. You just are. I don't know how to explain it other than saying don't work at it. If you've got to work at it, you're thinking and it's limited.

So when you do the I Am, for instance, you don't have to, like, effort your way from human to I Am. It's like no, "I Am." That's it. No negotiation, no discussion, no thinking. I Am.

I call it, actually, star hopping. How do you get to a distant star? You just – you're there! You don't think about how you get there. You don't think about how you have to go through eight levels of dimensionality. *Pffft!* That's for losers. You're just there! (some chuckles) You're just *there*. Thank you (to someone who

laughed). You're just ... I would like to record his laugh and then we'll play it at times. (more chuckles) When nobody else is laughing, when you're not here – kind of, eh, a laugh track. Yes. Good. (Linda gives Jin the microphone) And so can you give us a good one and then we'll dub over, kind of mix it.

JIN: Say a good joke!

ADAMUS: Uh... (Jin laughs loudly; audience laughter)

It was an energetic joke I told! It was dirty energetic joke and he got it! (they are both laughing and take a while to catch their breath; audience laughter) Oh! Okay. The laughter is so ...

JIN: Important.

ADAMUS: ... beautiful. It brings life in, and that's really what today's discussion is about, is geez, it's time to live. But we have to talk about what's been holding that back.



So where were we? We're talking about farts. We're talking about life. (someone says "Imagination") Talking about the imagination.

The Master goes beyond that. When the Master wants to be on a distant start, they just are -snap! – like that. They just are. When the Master wants to be abundant, they just are. You don't stop and think about how little money you have now, what you have to do to implement that. You *choose* it. But it's not a thought, you see, because a thought is suddenly going to limit it and pollute it and give you all this other crap and everything else. You just are. That's it. That's how quickly a Master does things.

Physical biological health – don't read 18 books about, you know, health in the new age because they're all going to tell you something different, and they all are filled with farts. They're all so mental! That's going to be the hardest challenge that I have with you, your hardest challenge – or not – but thinking. Stop thinking about it. And it's not false belief. It's just, "Hey! I'm choosing healthy." Boom! Let it go. Walk away. Don't think about it, because the minute you get that immature consciousness cranking away at it, it's limited, it goes through the m- … ughh, then it doesn't work.

So let's do this. Let's have an experience of imagination, but without the pictures. Without the pictures.

Remember when – Cauldre's told the story – back when he was working with Tobias, before he ever started channeling, Tobias came to him one day and said, "No more words." Of course, Cauldre said, "We're going to write letters?" (a few chuckles) Got a good laugh. (more chuckles) No more words, because words are associated with thoughts and they're limited and also the human word can never truly fully express the essence.

So Tobias said "No more words," and it was difficult for this one (Cauldre), but he finally got it, and he finally said, "Ah! It's all there. I don't need words to feel it." Words actually become a burden. Words are useful sometimes, they're a nice tool to use at times, but words are so limited.

Same with the pictures in your imagination. It's the essence in that imagination. It's the essence of the healthy body without thought.

It's going to be maybe a little tricky, maybe not. Maybe you're really ready to even go beyond this visual into the essence. That's where the life, the essence, the energy is, in that.

Imagination Experience

So I'm going to ask for the lights down please. A little merabhy music, but this is not a merabh. Just some nice background music. Why? I like music.

(music begins)

Why? Because it kind of keeps you occupied.

(pause)

You're just passing through, my friends. Just passing through this wonderful experience called life on this planet. Filled with life. Not limitation, but life.

Life is freedom. Life is knowing that you're never going to get stuck.

Life is knowing that so many of the thoughts and the things you've been battling aren't yours.

Life is freedom to let that soul, that divine shine from within you.

Life is realizing that there's nothing working against you, nothing at all.

Life is knowing that separations can be there when you want to play the game of separation, but they can also instantly come down when you want to feel back into the I Am, the wholeness.



Life as a Master means that your body is no longer just this biological baggage; that it's a way for you to feel and to experience life as it is and all of its sensuality. That body of yours; I know sometimes you have a thought that a time clock is ticking, bringing your body into more age, into more pain at times, less flexibility.

I want you to imagine now this body of yours, this vessel of yours, in a state of radiant health. But before you do, don't use thought. Don't 'see' your body, or visually see it in your mind's eye even. Let's get into the essence.

Oh, yes indeed, the mind - it'll try to pop in thoughts. Just take a deep breath and come with me beyond the thought. Come with me into the feeling, the essence.

What is biology? It's light combined with physical particles. It's your light brought into a great condensation. It's light brought into a living, growing, moving organism.

What's the body? It's a way for you to experience life. It's biology in motion. It's light in motion. In a very slow, very condensed way, but it's light in motion. That's what it is.

You have a body. It's actually really not yours. It's kind of an interesting interpretation of evolution, your ancestors, a little bit of your thoughts but mostly these other things.

We talked before about biology and about healing and you've try to imagine yourself, see yourself in your mind's eye as being a certain way. Let's go beyond that now. Let's not put thought in it. Let's feel that essence.

What is the biology? It's light in motion in a very interesting way. That will attract things like DNA and molecules and chromosomes and all the rest of that, but it's essentially light in motion.

I ask you to feel into that. Not even a visual. Feel into the essence of light in motion.

Now go beyond even that picture that you're getting of light, swirling light. Let's go beyond that. You say, "How do I get that out of my mind? How do I not have that picture? Isn't it just darkness if there's [not] a picture?" No, my friends, it's not. Just go there. Don't think about how you go there. Just go there. Beyond.

You see, you just do. You're there. You're there in that place. It's the essence. It's a feeling. It's not a thought.

That's the true you.

Yes, it's very easy. Suddenly, it seems that the thought comes back, and you take a deep breath. And you come with me once again beyond that visual, beyond the thought imagination into the essence. The essence is you radiating yourself, experiencing yourself through biology.

You're just there.

Take a deep breath, and I feel a little anxiety. You're just there into the essence, the passion; the passion to be so sensual that, even as you pass through, you can actually partake through your body. You can be part of this experience, this dimension. The passion to be within it – not just from the outside, not just contemplating life on Earth as some angels have to do – but being in it.

That passion, that essence, *that* is your real body. That's it.

That's your real body right there.

As you get into this essence, you won't feel that strain on your head from trying to think or imagine. You're just allowing it.

Oftentimes, imagination was artificially pushed or forced and never really that effective. You get into the essence by just letting yourself be there – the essence of the body, beyond the thought or beyond picture, into the passion.

That's where we go, my friends. That's where we go.

Beyond thought.

Beyond effort.

Beyond limitation.

So I'm going to ask in these next weeks for you to play around with feeling into your essence. Not thinking your way there. No visuals. Well, the visuals will occur, but let yourself star hop. Let yourself go beyond the visual, beyond a mental definition, beyond the thought. That's where we're going, my dear friends.

As we do, as you allow the vessel, as you allow the I Am to come into this reality, like I said before, it's like

putting a large ball into a bucket of water, stuff is going to spill off the sides – but stuff that's not needed, a lot of old thoughts and old ways – to make room for the I Am in this reality.



As you begin to understand what thoughts truly are, where they come from and why they're not yours, you're going to see it in yourself, but you're also going to start seeing it in other people. You're going to see how in a normal conversation or situation in public there are these thought farts coming from them and landing on you, and it's going to be rather annoying. Very annoying and even more intense, because once you understand the dynamics of what's happening, it's harder to be in that.

But you take a deep breath and you realize that this is just part of the transition and you realize you're not stuck here. You're a visitor. You're just passing through, and you remember also that ...

ADAMUS AND AUDIENCE: ... all is well in all of creation.





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